

Subject to Change - Current as of March 8 2009

2009 Federal Planning Division Workshop Sessions Schedule

Tuesday, April 21, 2009

8:00am - 5:00pm	Navy Session - Beginning Monday
8:00am - 5:00pm	Army Session
8:00am - 5:00pm	Air Force Session (including a presentation by Major General Eulberg for AF personnel)
Open Night	

Wednesday, April 22, 2009

8:00am - 5:00pm	Agency Sessions (Navy, Army, Air Force)
10:00am - 6:00pm	Registration -
4:00pm - 5:30 pm	APA Planning Law Session - CD Presentation (for CM Credits)
4:00pm - 5:30 pm	APA Ethics Session - CD Presentation (for CM Credits)
2:00pm - 6:00pm	Exhibit Set-up -
6:30pm - 8:30pm	Opening Reception - <i>Exhibit Area</i>

Thursday, April 23, 2009

7:30am - 3:30pm	Registration -
7:30am - 4:00pm	Exhibits Open - <i>Exhibit Area</i>
7:30am - 8:30am	Continental Breakfast - <i>Exhibit Area</i>
8:30am - 10:00am	Opening Plenary Session - Mr Jon Chiglo, P.E. (Minnesota DOT) Re I-35 Collapse and Reconstruction
10:00am - 10:15am	Break - <i>Exhibit Area</i>

Break-Out Sessions	Room Session 1	Room Session 2	Room Session 3	Room Session 4
	Technical Skill Building	Professional Development for Planners	Sustainable Infrastructure Planning	Inter-Agency/Inter-Government Coordination
10:15am - 11:15am	Approaches to Planning for citizen Soldiers: Army Reserve funded Real Property and Facilities ACSIM - Army Reserve with USAF Air National Guard, National Guard Bureau	Navy Encroachment Management Program Comes of Age - Part 1 US Navy	Sustainable and Flexible Water Supplies for the Future U.S. Army Corps of Engineers, ERDC-CERL	JLUS - A Successful Tool to Support Compatible Use DOD Office of Economic Adjustment,
	Ethics for Planners (AICP CM Requirement) NOTE: This Session is 11:20AM to 12:50PM APA-Stan Mael	Navy Encroachment Management Program Comes of Age - Part 2 US Navy	It's Easy to Get Swamped: National Park Service Planning in South Florida National Park Service	Form Based Planning at Fort Lewis USACE HQ
12:20pm - 1:50pm	Lunch - (<i>On Your Own</i>)			
1:50pm - 2:50pm	Mobile Workshop - Adaptive Reuse of Older or Historic Buildings RSP Architects	Using GIS in Encroachment Management	Long Term Planning for Short Term Uncertainty	Federal/Local Landscape Planning Initiatives
		NAVFAC Washington	US Army, OACSIM and VISTA Technologies	US Forest Service

3:00pm - 4:00pm	Mobile Workshop - Continued	Combining NEPA Compliance and Master Planning for USACE/DHS Facilities	Planning for Mission Conversion	Heritage Areas: National Parks without the National Park Service?
	RSP Architects	USACE Ft Worth/Dept of Homeland Security/E&E	Headquarters Special Operations Command	National Park Service

4:00pm - 4:15pm	Break - Exhibit Area
4:15pm - 5:45pm	Business Meeting - Open Night

Friday, April 24, 2009

7:30am - 11:45am	Registration - Exhibits Open - <i>Exhibit Area</i>
7:30am - 2:30pm	Continental Breakfast - <i>Exhibit Area</i>

Break-Out Sessions	Room Session 1	Room Session 2	Room Session 3	Room Session 4
	Technical Skill Building	Professional Development for Planners	Sustainable Infrastructure Planning	Inter-Agency/Inter-Government Coordination
8:30am - 9:30am	Incorporating Sustainability in Military Planning: <i>Challenges and Solutions towards Planning the 'Green' Base</i>	Planning Law Update for Planners (AICP CM Requirement) NOTE: This Session is 8:00 to 9:30AM APA - Stan Mael	Sustainable Communities - Defining Installation Sustainability	Air Combat Command On-Base Land Use Analysis
	NAVFAC Pacific and EDAA/AECOM		The Tri-Service Collaborative Group, MCAS Iwakuni, HDR	USACE Sacramento District, Woolpert
9:40am - 10:40am	Utilizing Access 2007 to Facilitate Military Analysis and the Charrette Process	Across the Spectrum - Fort Carson's Planning Activities	The Impacts of City Planning on Public Health	Alternative Arrangements for NEPA Compliance in the Wake of Katrina: A Tale of Two Agencies
	NAVFAC SW KTU&A	Fort Carson, HB&A, and HDR/Nakata	USACE HQ, Booz Allen Hamilton	FEMA, USACE, and URS

10:40am - 10:55am Break - *Exhibit Area*

10:55am - 11:55am	Strategies for Collaborative Decision-Making	Ethics for Planners (AICP CM Requirement) NOTE: This session is from 10:40 to 12:10PM APA - Stan Mael	27	28
	Michael Baker			TBD

12:00pm - 2:30pm	Awards Luncheon / Closing Session -
2:30pm - 4:00pm	Dismantle Exhibits
5:30pm - 10:30pm	Networking Event (<i>Optional</i>) --